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## RE: LIVESTOCK SCHOLARSHIP FUND

Dear 4-H Members,

**Enclosed is the 2010 Livestock Scholarship information.** The Gloucester County 4-H Livestock Council has been formed to make available an annual **\$500.00** scholarship. Members are only eligible to receive this scholarship ONCE. This will be open to members enrolled in the Gloucester County 4-H Livestock Program that meet the following eligibility requirements:

- Member must be a high school senior or College Freshman.
- Plan on furthering their education in a college or institute in 2010.
- Have completed two full years in 4-H.
  - Be a member in Good Standing: Have attended at least 70% of regular club meetings and/or activities
  - Completed a 4-H project, doing one's own work with minimal assistance from others
  - Given a Club or County 4-H Public Presentation in the past year
- Obtain one letter of recommendation and one completed Referral Form from your Leader
- Submit your completed 2007-2008 record book and your current record book along with application.

**APPLICATION DEADLINE:** Applications must be sent to the 4-H office at 1200 N. Delsea Drive in Clayton by **March 31, 2010** along with your record books.

Each applicant will be judged on the following, based on your completed application:

Essay (300 word minimum)	0-30 points
Personal interview	0-30 points
4-H Record Books	0-30 points
Personal appearance / presentation	0-10 points

The topic for the essay will be provided ahead of time. The essay shall be orally given by the applicant and multiple media vehicles may be used to deliver the essay- i.e. written, oral public presentation format with props, or power point.

*\*Scholarship winners will be announced during the 2010 4-H Fair and N.J. Peach Festival.*



# LIVESTOCK SCHOLARSHIP 2010 APPLICATION



Please fill out this application and return along with your current and last year's record books to the 4-H office located at 1200 N. Delsea Drive in Clayton by March 31, 2010.

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Primary 4-H Club: \_\_\_\_\_

College or Institution you plan on continuing your education at in September 2009:

\_\_\_\_\_

**A. 4-H Events (check all that apply):**

- Public Presentations  
Club \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_  
Year(s) \_\_\_\_\_
- Community Service Projects Year(s) \_\_\_\_\_
- Participation at Fair  
Year(s) \_\_\_\_\_
- State Events/ Market Programs/  
Clinics  
Year(s) \_\_\_\_\_

**B. 4-H Public Presentation (most recent)**

Presentation topic: \_\_\_\_\_  
 Given at:     Club level     County level     State level  
 Score Received (if applicable) \_\_\_\_\_

**C. 4-H Awards and Recognition:**

County Medals: \_\_\_\_\_  
 Other: \_\_\_\_\_

**Agreement of Scholarship**

I have read all the information in this application and agree to abide by the requirements. If granted this scholarship by the Gloucester County 4-H Livestock Advisory Council, I understand that the check will be issued to the stipulated college or institution (no checks will be issued to personal accounts).

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date